

# NYSCC Legislative Report - Major Bills

Search Results Count = 160

Run Date: 03/07/19 01:36 PM

*Note: Senate bills may appear out of order due to Same-As Grouping format.*

## ACCESS (Results Count = 5)

| Bill No.   |   |                      |                          |                      |  |  |  |
|--|---|----------------------|--------------------------|----------------------|--|--|--|
| <a href="#">A2045</a>  | <p><b>Gunther (MS)</b> -- Relates to the liability of landowners who permit recreational uses of their land<br/>Same as S 1213 RITCHIE<br/><b>Last Act:</b> 01/22/19 referred to judiciary</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ACCESS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Protects land owners who allow recreational access to their land. Formerly DEC program bill.</td> </tr> </table> | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ACCESS | <b>Comment:</b> Protects land owners who allow recreational access to their land. Formerly DEC program bill. |  |  |
| <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ACCESS |                          |                      |  |  |  |
| <b>Comment:</b> Protects land owners who allow recreational access to their land. Formerly DEC program bill. |   |                      |                          |                      |  |  |  |
| <a href="#">S1213</a>  | <p><b>RITCHIE</b> -- Relates to the liability of landowners who permit recreational uses of their land<br/>Same as A 2045 Gunther<br/><b>Last Act:</b> 01/11/19 REFERRED TO JUDICIARY</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ACCESS</td> </tr> </table>   | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ACCESS |  |  |  |
| <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ACCESS |                          |                      |  |  |  |
| <a href="#">A3724</a>  | <p><b>Gunther (MS)</b> -- Relates to the maintenance, improvement and repair of certain town highways<br/>Same as S 2910 GRIFFO<br/><b>Last Act:</b> 01/30/19 referred to transportation</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ACCESS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Permits towns to designate low volume &amp; minimum maintenance roads.</td> </tr> </table>                         | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ACCESS | <b>Comment:</b> Permits towns to designate low volume & minimum maintenance roads.                           |  |  |
| <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ACCESS |                          |                      |  |  |  |
| <b>Comment:</b> Permits towns to designate low volume & minimum maintenance roads.                           |   |                      |                          |                      |  |  |  |
| <a href="#">S2910</a>  | <p><b>GRIFFO</b> -- Relates to the maintenance, improvement and repair of certain town highways<br/>Same as A 3724 Gunther<br/><b>Last Act:</b> 01/30/19 REFERRED TO TRANSPORTATION</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ACCESS</td> </tr> </table>   | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ACCESS |  |  |  |
| <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ACCESS |                          |                      |  |  |  |
| <a href="#">A5420</a>  | <p><b>Salka</b> -- Relates to possession of firearms on property owned by or held in trust for SUNY ESF<br/>No same as<br/><b>Last Act:</b> 02/12/19 referred to codes</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ACCESS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Technical correction</td> </tr> </table>   | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ACCESS | <b>Comment:</b> Technical correction   |  |  |
| <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ACCESS |                          |                      |  |  |  |
| <b>Comment:</b> Technical correction   |   |                      |                          |                      |  |  |  |

## ADMIN - COMM (Results Count = 2)

| Bill No.   |   |                            |                          |                            |  |  |  |
|--|---|----------------------------|--------------------------|----------------------------|--|--|--|
| <a href="#">S1036</a>  | <p><b>YOUNG</b> -- Provides for the regulation of aquaculture for the purpose of developing fish-farming businesses as an alternative cash crop for farms across the state; repealer<br/>No same as<br/><b>Last Act:</b> 01/10/19 REFERRED TO ENVIRONMENTAL CONSERVATION</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMIN - COMM</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Moves regulation of aquaculture to Ag &amp; Mkts.</td> </tr> </table> | <b>Pos:</b> Oppose         | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMIN - COMM | <b>Comment:</b> Moves regulation of aquaculture to Ag & Mkts.        |  |  |
| <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ADMIN - COMM |                          |                            |  |  |  |
| <b>Comment:</b> Moves regulation of aquaculture to Ag & Mkts.        |   |                            |                          |                            |  |  |  |
| <a href="#">S1133</a>  | <p><b>YOUNG</b> -- Provides for aquaculture and shellfish regulation; repealer<br/>No same as<br/><b>Last Act:</b> 01/11/19 REFERRED TO ENVIRONMENTAL CONSERVATION</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMIN - COMM</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Moves commercial aquaculture regulation to Ag &amp; Mkts</td> </tr> </table>  | <b>Pos:</b> Oppose         | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMIN - COMM | <b>Comment:</b> Moves commercial aquaculture regulation to Ag & Mkts |  |  |
| <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ADMIN - COMM |                          |                            |  |  |  |
| <b>Comment:</b> Moves commercial aquaculture regulation to Ag & Mkts |   |                            |                          |                            |  |  |  |

## ADMINISTRATIVE (Results Count = 13)

| Bill No.  |  |                              |                     |                          |                              |   |  |  |
|---|--|------------------------------|---------------------|--------------------------|------------------------------|---|--|--|
| <a href="#">A682</a>  | <p><b>Rosenthal L</b> -- Prohibits the possession and transport of certain animals and body parts thereof at airports and port facilities owned or operated by the Port Authority of New York and New Jersey<br/>           Same as S 438 HOYLMAN<br/> <b>Last Act:</b> 01/09/19 referred to corporations, authorities and commissions</p> <table border="1" data-bbox="175 268 1572 352"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Bans importation of trophies.</td> </tr> </table>   |                              | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE | <b>Comment:</b> Bans importation of trophies.   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <b>Comment:</b> Bans importation of trophies.   |  |                              |                     |                          |                              |   |  |  |
| <a href="#">S438</a>  | <p><b>HOYLMAN</b> -- Prohibits the possession and transport of certain animals and body parts thereof at airports and port facilities owned or operated by the Port Authority of New York and New Jersey<br/>           Same as A 682 Rosenthal L<br/> <b>Last Act:</b> 01/09/19 REFERRED TO CORPORATIONS, AUTHORITIES AND COMMISSIONS</p> <table border="1" data-bbox="175 510 1572 552"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table>   |                              | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE |   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <a href="#">A1111A</a>  | <p><b>Rosenthal L</b> -- Relates to prohibiting the sale, trade or bartering or possession with intent to sell, trade or barter of certain wild animals or wild animal products and to the penalties imposed therefor<br/>           Same as S 1486 HOYLMAN<br/> <b>Last Act:</b> 02/20/19 amend and recommit to environmental conservation<br/>           02/20/19 print number 1111a</p> <table border="1" data-bbox="175 741 1572 867"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Adds giraffes to the list of species whose parts may not be sold &amp; adds possession with intent to offenses.</td> </tr> </table> |                              | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE | <b>Comment:</b> Adds giraffes to the list of species whose parts may not be sold & adds possession with intent to offenses. |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <b>Comment:</b> Adds giraffes to the list of species whose parts may not be sold & adds possession with intent to offenses. |  |                              |                     |                          |                              |   |  |  |
| <a href="#">S1486</a>   | <p><b>HOYLMAN</b> -- Relates to prohibiting the sale, trade or bartering or possession with intent to sell, trade or barter of certain wild animals or wild animal products and to the penalties imposed therefor<br/>           Same as A 1111-A Rosenthal L<br/> <b>Last Act:</b> 01/15/19 REFERRED TO ENVIRONMENTAL CONSERVATION</p> <table border="1" data-bbox="175 1024 1572 1066"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table>  |                              | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE |   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <a href="#">A1599</a>   | <p><b>Hunter (MS)</b> -- Relates to wildlife damage management, authorizing cull permits to certified nuisance wildlife specialists<br/>           No same as<br/> <b>Last Act:</b> 01/15/19 referred to environmental conservation</p> <table border="1" data-bbox="175 1224 1572 1308"> <tr> <td><b>Pos:</b> Support</td> <td></td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Eliminates some manner of taking restrictions when dealing with nuisance wildlife</td> </tr> </table>   |                              | <b>Pos:</b> Support |                          | <b>GROUP:</b> ADMINISTRATIVE | <b>Comment:</b> Eliminates some manner of taking restrictions when dealing with nuisance wildlife                           |  |  |
| <b>Pos:</b> Support   |  | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <b>Comment:</b> Eliminates some manner of taking restrictions when dealing with nuisance wildlife                           |  |                              |                     |                          |                              |   |  |  |
| <a href="#">A3701</a>   | <p><b>Gunther (MS)</b> -- Relates to the right to hunt, trap and fish<br/>           Same as S 688 ORTT<br/> <b>Last Act:</b> 02/13/19 opinion referred to judiciary</p> <table border="1" data-bbox="175 1423 1572 1507"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 STMT</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Proposed constitutional amendment.</td> </tr> </table>   |                              | <b>Pos:</b> Support | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> ADMINISTRATIVE | <b>Comment:</b> Proposed constitutional amendment.  |  |  |
| <b>Pos:</b> Support   | <b>ACTION:</b> 2019 STMT   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <b>Comment:</b> Proposed constitutional amendment.  |  |                              |                     |                          |                              |   |  |  |
| <a href="#">S688</a>  | <p><b>ORTT</b> -- Relates to the right to hunt, trap and fish<br/>           Same as A 3701 Gunther<br/> <b>Last Act:</b> 02/07/19 OPINION REFERRED TO JUDICIARY</p> <table border="1" data-bbox="175 1633 1572 1675"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 STMT</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table>  |                              | <b>Pos:</b> Support | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> ADMINISTRATIVE |   |  |  |
| <b>Pos:</b> Support   | <b>ACTION:</b> 2019 STMT   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <a href="#">S711</a>  | <p><b>BOYLE</b> -- Prohibits the sale and possession of any part or product of a Giraffe<br/>           No same as<br/> <b>Last Act:</b> 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION</p> <table border="1" data-bbox="175 1801 1572 1843"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table>   |                              | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE |   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |
| <a href="#">S3004</a>   | <p><b>FUNKE</b> -- Relates to protecting newly acquired state land<br/>           No same as<br/> <b>Last Act:</b> 01/31/19 REFERRED TO ENVIRONMENTAL CONSERVATION</p> <table border="1" data-bbox="175 1969 1572 2011"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table>   |                              | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE |   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                     |                          |                              |   |  |  |

|                        |  |                              |                          |                              |
|------------------------|--|------------------------------|--------------------------|------------------------------|
|                        | <b>Comment:</b> Requires add'l Forest Rangers but provides no funding.   |                              |                          |                              |
| <a href="#">S3779</a>  | <p><b>GRIFFO</b> -- Relates to investment of moneys in the state fish and game trust account<br/>No same as<br/><b>Last Act:</b> 02/14/19 REFERRED TO FINANCE</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table> <p><b>Comment:</b> Authorizes Comptroller to invest lifetime license funds in higher yield, longer term investments.</p>   | <b>Pos:</b> Support          | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE |
| <b>Pos:</b> Support    | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                          |                              |
| <a href="#">S4057A</a> | <p><b>ANTONACCI</b> -- Relates to cull permits authorizing the taking of certain wildlife by certified nuisance wildlife specialists<br/>No same as<br/><b>Last Act:</b> 03/06/19 AMEND (T) AND RECOMMIT TO ENVIRONMENTAL CONSERVATION<br/>03/06/19 PRINT NUMBER 4057A</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td></td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table> <p><b>Comment:</b> Eliminates some manner of taking restrictions when dealing with nuisance wildlife.</p> | <b>Pos:</b> Support          |                          | <b>GROUP:</b> ADMINISTRATIVE |
| <b>Pos:</b> Support    |  | <b>GROUP:</b> ADMINISTRATIVE |                          |                              |
| <a href="#">S4248</a>  | <p><b>SEWARD</b> -- Relates to posting of private property<br/>No same as<br/><b>Last Act:</b> 03/05/19 REFERRED TO CODES</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td></td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table> <p><b>Comment:</b> Allows property owners to use purple bands on trees or posts in lieu of posted signs.</p>  | <b>Pos:</b> Oppose           |                          | <b>GROUP:</b> ADMINISTRATIVE |
| <b>Pos:</b> Oppose     |  | <b>GROUP:</b> ADMINISTRATIVE |                          |                              |
| <a href="#">S4325</a>  | <p><b>SEPULVEDA</b> -- Enacts the "Big Five African Trophies Act" relating to banning the importation, transportation and possession of certain African wildlife species and products<br/>No same as<br/><b>Last Act:</b> 03/07/19 REFERRED TO ENVIRONMENTAL CONSERVATION</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ADMINISTRATIVE</td> </tr> </table> <p><b>Comment:</b> Bans importation of Big 5 trophies in any form.</p>          | <b>Pos:</b> Oppose           | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ADMINISTRATIVE |
| <b>Pos:</b> Oppose     | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> ADMINISTRATIVE |                          |                              |

**ATV-SNOWMOBILE (Results Count = 9)**

| Bill No.                             |   |                                      |                          |                              |
|--------------------------------------|---|--------------------------------------|--------------------------|------------------------------|
| <a href="#">A1401</a>                | <p><b>Crouch (MS)</b> -- Provides that certified handicapped individuals may use ATVs on public land for transportation purposes only, during the hunting season<br/>No same as<br/><b>Last Act:</b> 01/15/19 referred to transportation</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ATV-SNOWMOBILE</td> </tr> </table>  | <b>Pos:</b> Support                  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ATV-SNOWMOBILE |
| <b>Pos:</b> Support                  | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ATV-SNOWMOBILE         |                          |                              |
| <a href="#">A1587</a>                | <p><b>Jones (MS)</b> -- Relates to the creation of an ATV trail fund and the use of ATVs<br/>Same as S 1428 RITCHIE<br/><b>Last Act:</b> 01/15/19 referred to tourism, parks, arts and sports development</p> <table border="1"> <tr> <td><b>Pos:</b> No position at this time</td> <td></td> <td><b>GROUP:</b> ATV-SNOWMOBILE</td> </tr> </table> <p><b>Comment:</b> Includes increase in ATV weight to 1800 lbs. &amp; eliminates registration requirement for use on owner's property.</p> | <b>Pos:</b> No position at this time |                          | <b>GROUP:</b> ATV-SNOWMOBILE |
| <b>Pos:</b> No position at this time |   | <b>GROUP:</b> ATV-SNOWMOBILE         |                          |                              |
| <a href="#">S1428</a>                | <p><b>RITCHIE</b> -- Relates to the creation of an ATV trail fund and the use of ATVs<br/>Same as A 1587 Jones<br/><b>Last Act:</b> 01/14/19 REFERRED TO CULTURAL AFFAIRS, TOURISM, PARKS AND RECREATION</p> <table border="1"> <tr> <td><b>Pos:</b> No position at this time</td> <td></td> <td><b>GROUP:</b> ATV-SNOWMOBILE</td> </tr> </table>   | <b>Pos:</b> No position at this time |                          | <b>GROUP:</b> ATV-SNOWMOBILE |
| <b>Pos:</b> No position at this time |   | <b>GROUP:</b> ATV-SNOWMOBILE         |                          |                              |
| <a href="#">A3622</a>                | <p><b>Gunther (MS)</b> -- Establishes a non-trail snowmobile registration for snowmobiles which shall be used solely for the purpose of gaining access to hunting and fishing areas<br/>No same as<br/><b>Last Act:</b> 01/29/19 referred to transportation</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> ATV-SNOWMOBILE</td> </tr> </table>   | <b>Pos:</b> Support                  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> ATV-SNOWMOBILE |
| <b>Pos:</b> Support                  | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> ATV-SNOWMOBILE         |                          |                              |

**Comment:** Reduces trail development fund portion of registration fee to \$15.

|                       |  |
|-----------------------|--|
| <a href="#">A5024</a> | <b>Barclay (MS)</b> -- Relates to registration fees for snowmobiles to be used on frozen bodies of water for sport fishing or for access to hunting or trapping lands solely<br>No same as<br><b>Last Act:</b> 02/06/19 referred to transportation<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> ATV-SNOWMOBILE        |
| <a href="#">A5439</a> | <b>Salka</b> -- Establishes a non-trail snowmobile registration for snowmobiles which shall be used solely for the purpose of gaining access to hunting, fishing and trapping areas<br>No same as<br><b>Last Act:</b> 02/12/19 referred to transportation<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> ATV-SNOWMOBILE |
| <a href="#">S1020</a> | <b>YOUNG</b> -- Provides for an exemption requirement from registration for ATVs operated on lands owned by the owner or to which the owner has certain contractual rights<br>No same as<br><b>Last Act:</b> 01/10/19 REFERRED TO TRANSPORTATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> ATV-SNOWMOBILE          |
| <a href="#">S1372</a> | <b>RITCHIE</b> -- Relates to the definition of all terrain vehicle or "ATV"<br>No same as<br><b>Last Act:</b> 01/14/19 REFERRED TO TRANSPORTATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> ATV-SNOWMOBILE<br><b>Comment:</b> Increases ATV weight to 1500 pounds.   |
| <a href="#">S3311</a> | <b>RANZENHOFER</b> -- Relates to the definition of an all terrain vehicle in the vehicle and traffic law<br>No same as<br><b>Last Act:</b> 02/05/19 REFERRED TO TRANSPORTATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> ATV-SNOWMOBILE  |

**BIG GAME (Results Count = 7)**

| Bill No.              |   |
|-----------------------|---|
| <a href="#">A3677</a> | <b>Gunther (MS)</b> -- Relates to crossbows; repealer<br>Same as S 538 GALLIVAN<br><b>Last Act:</b> 01/30/19 referred to environmental conservation<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> BIG GAME<br><b>Comment:</b> Makes crossbows akin to longbows for hunting purposes.                |
| <a href="#">S538</a>  | <b>GALLIVAN</b> -- Relates to crossbows; repealer<br>Same as A 3677 Gunther<br><b>Last Act:</b> 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> BIG GAME  |
| <a href="#">A4741</a> | <b>Hawley</b> -- Relates to authorizing hunting big game by rifle in the county of Orleans<br>Same as S 1930 ORTT<br><b>Last Act:</b> 02/05/19 referred to environmental conservation<br><b>Pos:</b> Support <b>GROUP:</b> BIG GAME<br><b>Comment:</b> Makes big game hunting by rifle permanent in Orleans County. |
| <a href="#">S1930</a> | <b>ORTT</b> -- Relates to authorizing hunting big game by rifle in the county of Orleans<br>Same as A 4741 Hawley<br><b>Last Act:</b> 01/17/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Support <b>GROUP:</b> BIG GAME   |
| <a href="#">A5960</a> | <b>Crouch</b> -- Makes provisions of law related to hunting in the county of Broome west of the Susquehanna   |

river permanent  
Same as S 3112 AKSHAR  
**Last Act:** 02/20/19 referred to environmental conservation

|   |  |                        |
|---|--|------------------------|
| <b>Pos:</b> Support   |  | <b>GROUP:</b> BIG GAME |
| <b>Comment:</b> Makes big game hunting by rifle permanent in Broome County. |  |                        |

[S3112](#) **AKSHAR** -- Makes provisions of law related to hunting in the county of Broome west of the Susquehanna river permanent

Same as A 5960 Crouch

**Last Act:** 02/04/19 REFERRED TO ENVIRONMENTAL CONSERVATION

|                     |  |                        |
|---------------------|--|------------------------|
| <b>Pos:</b> Support |  | <b>GROUP:</b> BIG GAME |
|---------------------|--|------------------------|

[S1906](#) **FUNKE** -- Relates to permitting hunting by means of an air gun or air bow

No same as

**Last Act:** 01/17/19 REFERRED TO ENVIRONMENTAL CONSERVATION

|                                     |  |                        |
|-------------------------------------|--|------------------------|
| <b>Pos:</b> Support with Amendments |  | <b>GROUP:</b> BIG GAME |
|-------------------------------------|--|------------------------|

### DISABILITIES (Results Count = 7)

| Bill No. |  |
|----------|--|
|----------|--|

[A3744](#) **Gunther (MS)** -- Authorizes special access to hunting and fishing grounds on state land for handicapped individuals

No same as

**Last Act:** 01/31/19 referred to environmental conservation

|                     |                          |                            |
|---------------------|--------------------------|----------------------------|
| <b>Pos:</b> Support | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DISABILITIES |
|---------------------|--------------------------|----------------------------|

**Comment:** Enhanced access for individuals with handicap parking permits.

[A4665](#) **Smullen** -- Authorizes reduced cost on hunting; fishing and big game fees for certain disabled persons

No same as

**Last Act:** 02/05/19 referred to environmental conservation

|                                     |                          |                            |
|-------------------------------------|--------------------------|----------------------------|
| <b>Pos:</b> Support with Amendments | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DISABILITIES |
|-------------------------------------|--------------------------|----------------------------|

**Comment:** Half price normally charged.

[A4907](#) **Miller ML** -- Provides free hunting, fishing, and trapping licenses for residents who participated in the World Trade Center rescue and cleanup and who suffered a permanent disability

No same as

**Last Act:** 02/05/19 referred to environmental conservation

|                                     |                          |                            |
|-------------------------------------|--------------------------|----------------------------|
| <b>Pos:</b> Support with Amendments | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DISABILITIES |
|-------------------------------------|--------------------------|----------------------------|

[A5174](#) **DiPietro** -- Relates to providing a fishing license exemption for disabled persons that do not live in a group home

Same as S 831 GALLIVAN

**Last Act:** 02/07/19 referred to environmental conservation

|                                     |                          |                            |
|-------------------------------------|--------------------------|----------------------------|
| <b>Pos:</b> Support with Amendments | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DISABILITIES |
|-------------------------------------|--------------------------|----------------------------|

[S831](#) **GALLIVAN** -- Relates to providing a fishing license exemption for disabled persons that do not live in a group home

Same as A 5174 DiPietro

**Last Act:** 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION

|                                     |                          |                            |
|-------------------------------------|--------------------------|----------------------------|
| <b>Pos:</b> Support with Amendments | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DISABILITIES |
|-------------------------------------|--------------------------|----------------------------|

[A5542](#) **Salka** -- Relates to the definition of non-ambulatory for purposes of non-ambulatory hunting permits

Same as S 3366 RANZENHOFER

**Last Act:** 02/13/19 referred to environmental conservation

|                     |                          |                            |
|---------------------|--------------------------|----------------------------|
| <b>Pos:</b> Support | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DISABILITIES |
|---------------------|--------------------------|----------------------------|

**Comment:** Defines non-ambulatory as unable to move afield without mechanical assistance.

[S3366](#) **RANZENHOFER** -- Relates to the definition of non-ambulatory for purposes of non-ambulatory hunting permits  
 Same as A 5542 Salka  
**Last Act:** 02/06/19 REFERRED TO ENVIRONMENTAL CONSERVATION  

|                     |                          |                            |
|---------------------|--------------------------|----------------------------|
| <b>Pos:</b> Support | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DISABILITIES |
|---------------------|--------------------------|----------------------------|

**DOGS (Results Count = 14)**

| Bill No.              |   |                      |                          |                    |
|-----------------------|---|----------------------|--------------------------|--------------------|
| <a href="#">A216</a>  | <p><b>Paulin (MS)</b> -- Relates to the care of animals<br/>           Same as S 3828 METZGER<br/> <b>Last Act:</b> 03/05/19 reported<br/> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> </table> <b>Comment:</b> Long list of requirements for dealers and dealer facilities.</p>  | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Oppose    | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> DOGS   |                          |                    |
| <a href="#">S3828</a> | <p><b>METZGER</b> -- Relates to the care of animals<br/>           Same as A 216 Paulin<br/> <b>Last Act:</b> 02/15/19 REFERRED TO DOMESTIC ANIMAL WELFARE<br/> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> </table></p>  | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Oppose    | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> DOGS   |                          |                    |
| <a href="#">A351</a>  | <p><b>Paulin</b> -- Amends the definitions of pet dealers<br/>           Same as S 3830 METZGER<br/> <b>Last Act:</b> 01/09/19 referred to agriculture<br/> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 STMT</td> <td><b>GROUP:</b> DOGS</td> </tr> </table> <b>Comment:</b> Lowers number dogs a private breeder can sell w/o being considered a pet dealer to 15.</p>               | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Oppose    | <b>ACTION:</b> 2019 STMT  | <b>GROUP:</b> DOGS   |                          |                    |
| <a href="#">S3830</a> | <p><b>METZGER</b> -- Amends the definitions of pet dealers<br/>           Same as A 351 Paulin<br/> <b>Last Act:</b> 02/15/19 REFERRED TO DOMESTIC ANIMAL WELFARE<br/> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 STMT</td> <td><b>GROUP:</b> DOGS</td> </tr> </table></p>   | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Oppose    | <b>ACTION:</b> 2019 STMT  | <b>GROUP:</b> DOGS   |                          |                    |
| <a href="#">A729</a>  | <p><b>Rosenthal L</b> -- Relates to outdoor restraints of companion animals<br/>           No same as<br/> <b>Last Act:</b> 01/09/19 referred to agriculture<br/> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> </table> <b>Comment:</b> Detailed regulations for outdoor tethering.</p>  | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Oppose    | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> DOGS   |                          |                    |
| <a href="#">A830A</a> | <p><b>Rosenthal L</b> -- Prohibits tethering, restraining, caging or penning of dogs outside between the hours of 7 p.m. to 6 a.m.<br/>           No same as<br/> <b>Last Act:</b> 02/04/19 amend (t) and recommit to agriculture<br/>           02/04/19 print number 830a<br/> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> </table></p> | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Oppose    | <b>ACTION:</b> 2019 MEMO  | <b>GROUP:</b> DOGS   |                          |                    |
| <a href="#">A1157</a> | <p><b>Rosenthal L (MS)</b> -- Makes the failure to provide food, water or appropriate shelter to a companion animal left outside a felony<br/>           Same as S 387 TEDISCO<br/> <b>Last Act:</b> 01/14/19 referred to agriculture<br/> <table border="1"> <tr> <td><b>Pos:</b> Concerns</td> <td></td> <td><b>GROUP:</b> DOGS</td> </tr> </table></p>   | <b>Pos:</b> Concerns |                          | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Concerns  |   | <b>GROUP:</b> DOGS   |                          |                    |
| <a href="#">S387</a>  | <p><b>TEDISCO</b> -- Makes the failure to provide food, water or appropriate shelter to a companion animal left outside a felony<br/>           Same as A 1157 Rosenthal L<br/> <b>Last Act:</b> 02/11/19 COMMITTEE DISCHARGED AND COMMITTED TO DOMESTIC ANIMAL WELFARE<br/> <table border="1"> <tr> <td><b>Pos:</b> Concerns</td> <td></td> <td><b>GROUP:</b> DOGS</td> </tr> </table></p>                           | <b>Pos:</b> Concerns |                          | <b>GROUP:</b> DOGS |
| <b>Pos:</b> Concerns  |   | <b>GROUP:</b> DOGS   |                          |                    |

|   |  |                         |                          |                         |   |  |  |
|---|--|-------------------------|--------------------------|-------------------------|---|--|--|
| <a href="#">A1880</a>   | <p><b>Zebrowski</b> -- Relates to requiring the commissioner of agriculture and markets to establish licensing and educational standards for individuals providing canine training for non-service and non-police dogs<br/>No same as<br/><b>Last Act:</b> 01/17/19 referred to agriculture</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 STMT</td> <td><b>GROUP:</b> DOGS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Would entrap sporting dog breeders and trainers in pet industry regulation.</td> </tr> </table> | <b>Pos:</b> Oppose      | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> DOGS      | <b>Comment:</b> Would entrap sporting dog breeders and trainers in pet industry regulation.                                   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 STMT   | <b>GROUP:</b> DOGS      |                          |                         |   |  |  |
| <b>Comment:</b> Would entrap sporting dog breeders and trainers in pet industry regulation.                                   |  |                         |                          |                         |   |  |  |
| <a href="#">A3730</a>   | <p><b>Gunther</b> -- Provides that dogs engaged in hunting and training as authorized by the environmental conservation law, shall not be deemed to be running at large<br/>No same as<br/><b>Last Act:</b> 01/30/19 referred to agriculture</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Passed in 2015 and vetoed.</td> </tr> </table>  | <b>Pos:</b> Support     | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS      | <b>Comment:</b> Passed in 2015 and vetoed.  |  |  |
| <b>Pos:</b> Support   | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> DOGS      |                          |                         |   |  |  |
| <b>Comment:</b> Passed in 2015 and vetoed.  |  |                         |                          |                         |   |  |  |
| <a href="#">A5680</a>   | <p><b>Malliotakis</b> -- Relates to outdoor restraints of dogs<br/>No same as<br/><b>Last Act:</b> 02/14/19 referred to agriculture</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Extensive regs. on tethering, prohibited from 11PM to 6AM</td> </tr> </table>   | <b>Pos:</b> Oppose      | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS      | <b>Comment:</b> Extensive regs. on tethering, prohibited from 11PM to 6AM   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> DOGS      |                          |                         |   |  |  |
| <b>Comment:</b> Extensive regs. on tethering, prohibited from 11PM to 6AM   |  |                         |                          |                         |   |  |  |
| <a href="#">A6255</a>   | <p><b>Fall</b> -- Relates to the registration and regulation of animal breeders<br/>Same as S 2627 LANZA<br/><b>Last Act:</b> 03/04/19 referred to agriculture</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Licensing, facilitates requirements, record keeping, etc. for breeders.</td> </tr> </table>  | <b>Pos:</b> Oppose      | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS      | <b>Comment:</b> Licensing, facilitates requirements, record keeping, etc. for breeders.                                       |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> DOGS      |                          |                         |   |  |  |
| <b>Comment:</b> Licensing, facilitates requirements, record keeping, etc. for breeders.                                       |  |                         |                          |                         |   |  |  |
| <a href="#">S2627</a>   | <p><b>LANZA</b> -- Relates to the registration and regulation of animal breeders<br/>Same as A 6255 Fall<br/><b>Last Act:</b> 01/28/19 REFERRED TO DOMESTIC ANIMAL WELFARE</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> </table>  | <b>Pos:</b> Oppose      | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS      |   |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> DOGS      |                          |                         |   |  |  |
| <a href="#">S122</a>  | <p><b>ORTT</b> -- Relates to liability for owners of dogs for injuries caused by such dog<br/>No same as<br/><b>Last Act:</b> 02/11/19 COMMITTEE DISCHARGED AND COMMITTED TO DOMESTIC ANIMAL WELFARE</p> <table border="1"> <tr> <td><b>Pos:</b> Oppose</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> DOGS</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Greatly increases dog owner liability.</td> </tr> </table>   | <b>Pos:</b> Oppose      | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> DOGS      | <b>Comment:</b> Greatly increases dog owner liability.  |  |  |
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> DOGS      |                          |                         |   |  |  |
| <b>Comment:</b> Greatly increases dog owner liability.  |  |                         |                          |                         |   |  |  |
| <b>EDUCATION (Results Count = 3)</b>  |  |                         |                          |                         |   |  |  |
| <b>Bill No.</b>   |  |                         |                          |                         |   |  |  |
| <a href="#">A3696</a>   | <p><b>Palmesano (MS)</b> -- Relates to hunting, fishing and outdoor education in high school physical education courses<br/>Same as S 941 O'MARA<br/><b>Last Act:</b> 01/30/19 referred to education</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> EDUCATION</td> </tr> <tr> <td colspan="3"><b>Comment:</b> Would require school to offer hunting, fishing and outdoor education upon the request of 10 or more students.</td> </tr> </table>  | <b>Pos:</b> Support     | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> EDUCATION | <b>Comment:</b> Would require school to offer hunting, fishing and outdoor education upon the request of 10 or more students. |  |  |
| <b>Pos:</b> Support   | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> EDUCATION |                          |                         |   |  |  |
| <b>Comment:</b> Would require school to offer hunting, fishing and outdoor education upon the request of 10 or more students. |  |                         |                          |                         |   |  |  |
| <a href="#">S941</a>  | <p><b>O'MARA</b> -- Relates to hunting, fishing and outdoor education in high school physical education courses<br/>Same as A 3696 Palmesano<br/><b>Last Act:</b> 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION</p> <table border="1"> <tr> <td><b>Pos:</b> Support</td> <td><b>ACTION:</b> 2019 MEMO</td> <td><b>GROUP:</b> EDUCATION</td> </tr> </table>   | <b>Pos:</b> Support     | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> EDUCATION |   |  |  |
| <b>Pos:</b> Support   | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> EDUCATION |                          |                         |   |  |  |
| <a href="#">A4909</a>   | <p><b>Barclay (MS)</b> -- Requires the commissioner of environmental conservation to promote education in hunting,</p>   |                         |                          |                         |   |  |  |

fishing and outdoor education in high school physical education courses

No same as

**Last Act:** 02/05/19 referred to environmental conservation

|                     |                          |                         |
|---------------------|--------------------------|-------------------------|
| <b>Pos:</b> Support | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> EDUCATION |
|---------------------|--------------------------|-------------------------|

**ENVIRONMENT (Results Count = 2)**

**Bill No.**

[A820](#) **Glick** -- Requires forest management plans for certain lands and forbids clearcutting without, and increases the jurisdiction of the Adirondack park agency over clearcutting  
Same as S 985 BRESLIN  
**Last Act:** 01/11/19 referred to environmental conservation

|                    |                           |
|--------------------|---------------------------|
| <b>Pos:</b> Oppose | <b>GROUP:</b> ENVIRONMENT |
|--------------------|---------------------------|

**Comment:** Needless and redundant regulation.

[S985](#) **BRESLIN** -- Requires forest management plans for certain lands and forbids clearcutting without, and increases the jurisdiction of the Adirondack park agency over clearcutting  
Same as A 820 Glick  
**Last Act:** 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION

|                    |                           |
|--------------------|---------------------------|
| <b>Pos:</b> Oppose | <b>GROUP:</b> ENVIRONMENT |
|--------------------|---------------------------|

**FIREARMS (Results Count = 35)**

**Bill No.**

[A95](#) **Perry (MS)** -- Requires proof of liability insurance prior to issuing a license to carry a firearm  
No same as  
**Last Act:** 01/09/19 referred to codes

|                    |                          |                        |
|--------------------|--------------------------|------------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
|--------------------|--------------------------|------------------------|

[A763](#) **Abinanti (MS)** -- Establishes certain crimes relating to the criminal possession or manufacture of an undetectable firearm, rifle, or shotgun  
Same as S 1414 PARKER  
**Last Act:** 01/28/19 ordered to third reading rules cal.16

|                    |                        |
|--------------------|------------------------|
| <b>Pos:</b> Oppose | <b>GROUP:</b> FIREARMS |
|--------------------|------------------------|

**Comment:** Definitions not consistent with federal law.

[S1414](#) **PARKER** -- Establishes certain crimes relating to the criminal possession or manufacture of an undetectable firearm, rifle, or shotgun  
Same as A 763 Abinanti  
**Last Act:** 01/28/19 ORDERED TO THIRD READING CAL.87

|                    |                        |
|--------------------|------------------------|
| <b>Pos:</b> Oppose | <b>GROUP:</b> FIREARMS |
|--------------------|------------------------|

[A1007](#) **Rosenthal L** -- Relates to the prohibition of shooting programs  
No same as  
**Last Act:** 01/14/19 referred to education

|                    |                          |                        |
|--------------------|--------------------------|------------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
|--------------------|--------------------------|------------------------|

[A1054](#) **Paulin (MS)** -- Requires the creation and imposition of restrictive commercial practices and stringent recordkeeping and reporting to prevent gun sales to criminals  
No same as  
**Last Act:** 01/14/19 referred to economic development

|                    |                          |                        |
|--------------------|--------------------------|------------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
|--------------------|--------------------------|------------------------|

**Comment:** Onerous restrictions & duplication of record keeping requirements.

[A1251](#) **Jaffee (MS)** -- Requires semiautomatic pistols manufactured or delivered to any licensed dealer in this state to be capable of microstamping ammunition



|                        |   |                    |                          |                        |
|------------------------|---|--------------------|--------------------------|------------------------|
|                        | Same as S 2277 HOYLMAN<br><b>Last Act:</b> 01/14/19 referred to codes   | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">S2277</a>  | <b>HOYLMAN</b> -- Requires semiautomatic pistols manufactured or delivered to any licensed dealer in this state to be capable of microstamping ammunition<br>Same as A 1251 Jaffee<br><b>Last Act:</b> 01/23/19 REFERRED TO CODES   | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">A1413</a>  | <b>Simon (MS)</b> -- Relates to prohibiting firearms as prizes in any game of chance<br>No same as<br><b>Last Act:</b> 01/15/19 referred to racing and wagering   | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">A1715A</a> | <b>Griffin</b> -- Limits educational institutions ability to authorize the possession of a weapon on school grounds<br>Same as S 101-A KAMINSKY<br><b>Last Act:</b> 01/29/19 substituted by s101a<br>01/29/19 returned to senate  | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
|                        | <b>Comment:</b> Would prohibit rifle clubs, hunter safety instruction, etc on any achool grounds.   |                    |                          |                        |
| <a href="#">S101A</a>  | <b>KAMINSKY</b> -- Limits educational institutions ability to authorize the possession of a weapon on school grounds<br>Same as A 1715-A Griffin<br><b>Last Act:</b> 01/29/19 returned to senate  | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">A2686A</a> | <b>Paulin (MS)</b> -- Relates to requirements for the safe storage of rifles, shotguns and firearms; repeals sections of law related thereto<br>Same as S 2450-A KRUEGER<br><b>Last Act:</b> 03/04/19 substituted by s2450a<br>03/04/19 returned to senate  | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">S2450A</a> | <b>KRUEGER</b> -- Relates to requirements for the safe storage of rifles, shotguns and firearms; repeals sections of law related thereto<br>Same as A 2686-A Paulin<br><b>Last Act:</b> 03/04/19 returned to senate   | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">A2689</a>  | <b>Simon (MS)</b> -- Establishes extreme risk protection orders as a court-issued order of protection prohibiting a person from purchasing, possessing or attempting to purchase or possess a firearm, rifle or shotgun<br>Same as S 2451 KAVANAGH<br><b>Last Act:</b> 01/29/19 substituted by s2451<br>02/25/19 SIGNED CHAP.19 | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">S2451</a>  | <b>KAVANAGH</b> -- Establishes extreme risk protection orders as a court-issued order of protection prohibiting a person from purchasing, possessing or attempting to purchase or possess a firearm, rifle or shotgun<br>Same as A 2689 Simon<br><b>Last Act:</b> 02/25/19 SIGNED CHAP.19                                       | <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">A2690</a>  | <b>Paulin</b> -- Establishes an extension of time of up to thirty calendar days for national instant background   |                    |                          |                        |

checks  
Same as S 2374 GIANARIS  
**Last Act:** 01/29/19 substituted by s2374  
01/29/19 returned to senate

|  |                          |                        |
|--|--------------------------|------------------------|
| <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <b>Comment:</b> Extends 3 business day waiting period for delayed NICS checks to 30 calendar days. |                          |                        |

[S2374](#) **GIANARIS** -- Establishes an extension of time of up to thirty calendar days for national instant background checks  
Same as A 2690 Paulin  
**Last Act:** 01/29/19 returned to senate

|                    |                          |                        |
|--------------------|--------------------------|------------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
|--------------------|--------------------------|------------------------|

[A2847](#) **Ortiz** -- Relates to requiring owners of firearms to obtain liability insurance  
No same as  
**Last Act:** 01/25/19 referred to insurance

|                    |                          |                        |
|--------------------|--------------------------|------------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
|--------------------|--------------------------|------------------------|

[A3353](#) **Englebright (MS)** -- Prohibits the possession of concealed firearms in national parks and national wildlife refuge systems  
Same as S 3832 SERRANO  
**Last Act:** 01/29/19 referred to tourism, parks, arts and sports development

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| <b>Pos:</b> Oppose |  | <b>GROUP:</b> FIREARMS |
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[S3832](#) **SERRANO** -- Prohibits the possession of concealed firearms in national parks and national wildlife refuge systems  
Same as A 3353 Englebright  
**Last Act:** 02/19/19 REFERRED TO CULTURAL AFFAIRS, TOURISM, PARKS AND RECREATION

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| <b>Pos:</b> Oppose |  | <b>GROUP:</b> FIREARMS |
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[A4380](#) **Paulin** -- Relates to the point of contact for conducting national instant criminal background checks  
Same as S 3771 KAVANAGH  
**Last Act:** 02/04/19 referred to governmental operations

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|---|--------------------------|------------------------|
| <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <b>Comment:</b> Requires all background checks for firearms transfers to be routed through the state police. Would implement background check for ammunition sales. |                          |                        |

[S3771](#) **KAVANAGH** -- Relates to the point of contact for conducting national instant criminal background checks  
Same as A 4380 Paulin  
**Last Act:** 02/14/19 REFERRED TO FINANCE

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| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
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[A4979](#) **DiPietro** -- Relates to the definition of an assault weapon  
No same as  
**Last Act:** 02/06/19 referred to codes

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| <b>Pos:</b> Support  | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> FIREARMS |
| <b>Comment:</b> Eliminates prohibition of thumbhole stocks on semi auto rifles and shotguns. |                          |                        |

[A5011](#) **DiPietro (MS)** -- Requires a written determination to be made, on each application for issuance or renewal of a license to carry or possess a pistol or revolver, within 180 days of receipt  
Same as S 931 YOUNG  
**Last Act:** 02/06/19 referred to codes

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| <b>Pos:</b> Support |  | <b>GROUP:</b> FIREARMS |
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[S931](#) **YOUNG** -- Requires a written determination to be made, on each application for issuance or renewal of a license to carry or possess a pistol or revolver, within 180 days of receipt

|                       |  |                          |                        |
|-----------------------|--|--------------------------|------------------------|
|                       | Same as A 5011 DiPietro<br><b>Last Act:</b> 01/09/19 REFERRED TO CODES   |                          |                        |
|                       | <b>Pos:</b> Support  |                          | <b>GROUP:</b> FIREARMS |
| <a href="#">A5256</a> | <b>Carroll</b> -- Relates to requiring social media and search engine reviews prior to the delivery of a rifle or shotgun<br>No same as<br><b>Last Act:</b> 02/08/19 referred to codes   |                          |                        |
|                       | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">A5392</a> | <b>DiPietro</b> -- Relates to removing the maximum age limit for firearms instruction exemptions<br>Same as S 201 ORTT<br><b>Last Act:</b> 02/11/19 referred to codes  |                          |                        |
|                       | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> FIREARMS |
| <a href="#">S201</a>  | <b>ORTT</b> -- Relates to removing the maximum age limit for firearms instruction exemptions<br>Same as A 5392 DiPietro<br><b>Last Act:</b> 01/09/19 REFERRED TO CODES   |                          |                        |
|                       | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> FIREARMS |
| <a href="#">A5422</a> | <b>Goodell</b> -- Authorizes, in the county of Chautauqua, the possession of a pistol or revolver while attending a firearms familiarity course conducted by a law enforcement agency<br>No same as<br><b>Last Act:</b> 02/12/19 referred to codes       |                          |                        |
|                       | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> FIREARMS |
| <a href="#">S287</a>  | <b>ORTT</b> -- Relates to removing the prohibition on firearm silencers<br>No same as<br><b>Last Act:</b> 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION  |                          |                        |
|                       | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">S670</a>  | <b>BOYLE</b> -- Prohibits the possession of weapons by persons under the ages of seventeen and eighteen<br>No same as<br><b>Last Act:</b> 01/09/19 REFERRED TO CODES   |                          |                        |
|                       | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">S1413</a> | <b>PARKER</b> -- Relates to requiring social media reviews prior to the approval of an application for a license to carry or possess a pistol or revolver or to purchase a rifle or shotgun<br>No same as<br><b>Last Act:</b> 01/14/19 REFERRED TO CODES |                          |                        |
|                       | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">S2280</a> | <b>HOYLMAN</b> -- Establishes the offense of unlawful possession of firearms by persons under twenty-one<br>No same as<br><b>Last Act:</b> 01/23/19 REFERRED TO CODES  |                          |                        |
|                       | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> FIREARMS |
| <a href="#">S2437</a> | <b>KAVANAGH</b> -- Relates to prohibiting the possession of certain 50 caliber firearms<br>No same as<br><b>Last Act:</b> 01/24/19 REFERRED TO CODES   |                          |                        |
|                       | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> FIREARMS |
| <a href="#">S2524</a> | <b>LITTLE</b> -- Authorizes an applicant for a pistol or revolver license to possess such while attending a pre-license firearms safety course<br>No same as<br><b>Last Act:</b> 01/28/19 REFERRED TO CODES  |                          |                        |
|                       | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> FIREARMS |

|                       |  |
|-----------------------|--|
| <a href="#">S3170</a> | <b>JORDAN</b> -- Relates to the filing of approved applications for licenses for the possession of firearms<br>No same as<br><b>Last Act:</b> 02/04/19 REFERRED TO CODES |
|                       | <b>Pos:</b> Support <b>ACTION:</b> 2019 STMT <b>GROUP:</b> FIREARMS  |
|                       | <b>Comment:</b> Exempts pistol license records from FOIL.  |

**FIREARMS-YOUTH (Results Count = 2)**

| Bill No.              |   |
|-----------------------|---|
| <a href="#">A5440</a> | <b>Salka</b> -- Authorizes children 10 years of age or older to load and fire a rifle, shotgun or pistol at a shooting range while under the supervision of a qualified person<br>No same as<br><b>Last Act:</b> 02/12/19 referred to codes |
|                       | <b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> FIREARMS-YOUTH   |
| <a href="#">A5569</a> | <b>Goodell (MS)</b> -- Permits persons eleven years of age to possess a rifle under certain circumstances<br>No same as<br><b>Last Act:</b> 02/13/19 referred to codes  |
|                       | <b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> FIREARMS-YOUTH   |

**FISHING (Results Count = 2)**

| Bill No.              |   |
|-----------------------|---|
| <a href="#">A1750</a> | <b>Crouch</b> -- Eliminates the expiration of and makes permanent, provisions of law authorizing an individual to fish with up to 3 lines in freshwater<br>No same as<br><b>Last Act:</b> 01/16/19 referred to environmental conservation |
|                       | <b>Pos:</b> Support <b>ACTION:</b> 2019 STMT <b>GROUP:</b> FISHING  |
| <a href="#">S2461</a> | <b>AKSHAR</b> -- Relates to authorizing angling by a single individual with up to three lines in freshwater<br>No same as<br><b>Last Act:</b> 01/25/19 REFERRED TO ENVIRONMENTAL CONSERVATION   |
|                       | <b>Pos:</b> Support <b>ACTION:</b> 2019 STMT <b>GROUP:</b> FISHING  |
|                       | <b>Comment:</b> Extends authorization for two years. Permanent authorization would be preferred.  |

**HUNTER SAFETY (Results Count = 2)**

| Bill No.              |   |
|-----------------------|---|
| <a href="#">A3680</a> | <b>Gunther</b> -- Relates to creating a tax credit for instructors of a hunting safety course<br>Same as S 1220 RITCHIE<br><b>Last Act:</b> 01/30/19 referred to ways and means                           |
|                       | <b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> HUNTER SAFETY   |
|                       | <b>Comment:</b> Creates \$300 tax credit for hunter safety instructors  |
| <a href="#">S1220</a> | <b>RITCHIE</b> -- Relates to creating a tax credit for instructors of a hunting safety course<br>Same as A 3680 Gunther<br><b>Last Act:</b> 01/11/19 REFERRED TO INVESTIGATIONS AND GOVERNMENT OPERATIONS |
|                       | <b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> HUNTER SAFETY   |

**HUNTING (Results Count = 4)**

| Bill No.             |  |
|----------------------|--|
| <a href="#">A722</a> | <b>Glick (MS)</b> -- Makes contests, competitions, tournaments and derbys to take wildlife unlawful<br>Same as S 4253 MARTINEZ<br><b>Last Act:</b> 01/09/19 referred to environmental conservation |

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|                       | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> HUNTING |
| <a href="#">S4253</a> | <b>MARTINEZ</b> -- Makes contests, competitions, tournaments and derbys to take wildlife unlawful<br>Same as A 722 Glick<br><b>Last Act:</b> 03/05/19 REFERRED TO ENVIRONMENTAL CONSERVATION                 |                          |                       |
|                       | <b>Pos:</b> Oppose   | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> HUNTING |
| <a href="#">A2525</a> | <b>Englebright (MS)</b> -- Prohibits the hunting or taking of wildlife with the aid of an unmanned aerial vehicle<br>Same as S 620 BOYLE<br><b>Last Act:</b> 01/23/19 referred to environmental conservation |                          |                       |
|                       | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> HUNTING |
| <a href="#">S620</a>  | <b>BOYLE</b> -- Prohibits the hunting or taking of wildlife with the aid of an unmanned aerial vehicle<br>Same as A 2525 Englebright<br><b>Last Act:</b> 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION     |                          |                       |
|                       | <b>Pos:</b> Support  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> HUNTING |

#### KNIVES (Results Count = 5)

| Bill No.              |   |                          |                      |
|-----------------------|---|--------------------------|----------------------|
| <a href="#">A4816</a> | <b>Colton (MS)</b> -- Prohibits the manufacture, transport, shipment or possession of an undetectable knife<br>Same as S 4202 SAVINO<br><b>Last Act:</b> 02/05/19 referred to codes   |                          |                      |
|                       | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> KNIVES |
| <a href="#">S4202</a> | <b>SAVINO</b> -- Prohibits the manufacture, transport, shipment or possession of an undetectable knife<br>Same as A 4816 Colton<br><b>Last Act:</b> 03/04/19 REFERRED TO CODES  |                          |                      |
|                       | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> KNIVES |
| <a href="#">A5944</a> | <b>Quart</b> -- Removes references of gravity knives as a dangerous weapon from certain provisions of the penal law relating to firearms and other dangerous weapons<br>Same as S 3898 JACKSON<br><b>Last Act:</b> 02/20/19 referred to codes |                          |                      |
|                       | <b>Pos:</b> Support   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> KNIVES |
|                       | <b>Comment:</b> Would clarify legal definition of assisted opening knives.  |                          |                      |
| <a href="#">S3898</a> | <b>JACKSON</b> -- Removes references of gravity knives as a dangerous weapon from certain provisions of the penal law relating to firearms and other dangerous weapons<br>Same as A 5944 Quart<br><b>Last Act:</b> 02/20/19 REFERRED TO CODES |                          |                      |
|                       | <b>Pos:</b> Support   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> KNIVES |
| <a href="#">S3422</a> | <b>SAVINO</b> -- Relates to the definition of a switchblade knife and gravity knife<br>No same as<br><b>Last Act:</b> 02/06/19 REFERRED TO CODES  |                          |                      |
|                       | <b>Pos:</b> Support   | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> KNIVES |
|                       | <b>Comment:</b> Legalization of opening assisted knives   |                          |                      |

#### LAW ENFORCEMENT (Results Count = 6)

| Bill No.              |   |                          |                               |
|-----------------------|---|--------------------------|-------------------------------|
| <a href="#">A663</a>  | <b>Rosenthal L (MS)</b> -- Includes wildlife animals as those subject to the animal cruelty provisions<br>No same as<br><b>Last Act:</b> 01/09/19 referred to agriculture |                          |                               |
|                       | <b>Pos:</b> Oppose  | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> LAW ENFORCEMENT |
| <a href="#">A3471</a> | <b>Zebrowski</b> -- Decreases the amount of alcohol in a person's system necessary to be considered to be   |                          |                               |

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|  | intoxicated while hunting<br>Same as S 2417 KAPLAN<br><b>Last Act:</b> 01/29/19 referred to environmental conservation   |                          |  | <b>GROUP:</b> LAW ENFORCEMENT |
|  | <b>Pos:</b> Support  |                          |  |                               |
|  | <b>Comment:</b> Makes level (.8%) the same as DWI and BWI  |                          |  |                               |
| <a href="#">S2417</a>                      | <b>KAPLAN</b> -- Decreases the amount of alcohol in a person's system necessary to be considered to be intoxicated while hunting<br>Same as A 3471 Zebrowski<br><b>Last Act:</b> 01/24/19 REFERRED TO ENVIRONMENTAL CONSERVATION                                   |                          |  | <b>GROUP:</b> LAW ENFORCEMENT |
|  | <b>Pos:</b> Support  |                          |  |                               |
| <a href="#">A6200</a>                      | <b>Englebright</b> -- Increases certain penalties related to endangered and threatened species<br>No same as<br><b>Last Act:</b> 03/04/19 referred to environmental conservation   |                          |  | <b>GROUP:</b> LAW ENFORCEMENT |
|  | <b>Pos:</b> No position at this time   |                          |  |                               |
|  | <b>Comment:</b> Provides for rewards for endangered species tips and leads.  |                          |  |                               |
| <a href="#">A6219</a>                      | <b>Ryan</b> -- Relates to certain misdemeanors involving the revocation and suspension of hunting, trapping or fishing licenses<br>No same as<br><b>Last Act:</b> 03/04/19 referred to environmental conservation  |                          |  | <b>GROUP:</b> LAW ENFORCEMENT |
|  | <b>Pos:</b> Support  |                          |  |                               |
| <a href="#">S1234</a>                      | <b>GALLIVAN</b> -- Relates to certain misdemeanors involving the revocation and suspension of hunting, trapping or fishing licenses<br>No same as<br><b>Last Act:</b> 01/11/19 REFERRED TO ENVIRONMENTAL CONSERVATION  |                          |  | <b>GROUP:</b> LAW ENFORCEMENT |
|  | <b>Pos:</b> Support  |                          |  |                               |
|  | <b>Comment:</b> Raises hunting, fishing or trapping with a revoked or suspended license to a misdemeanor   |                          |  |                               |
| <b>LEAD AMMUNITION (Results Count = 2)</b> |  |                          |  |                               |
| <b>Bill No.</b>                            |  |                          |  |                               |
| <a href="#">A703</a>                       | <b>Glick (MS)</b> -- Prohibits the use of lead ammunition in the taking of wildlife on state-owned land and on land contributing surface water to the New York city water supply<br>No same as<br><b>Last Act:</b> 01/09/19 referred to environmental conservation |                          |  | <b>GROUP:</b> LEAD AMMUNITION |
|  | <b>Pos:</b> Oppose   |                          |  |                               |
| <a href="#">A3485</a>                      | <b>Rosenthal L</b> -- Prohibits using toxic ammunition in the taking of wildlife<br>No same as<br><b>Last Act:</b> 01/29/19 referred to environmental conservation   |                          |  | <b>GROUP:</b> LEAD AMMUNITION |
|  | <b>Pos:</b> Oppose   |                          |  |                               |
| <b>LICENSING (Results Count = 10)</b>      |  |                          |  |                               |
| <b>Bill No.</b>                            |  |                          |  |                               |
| <a href="#">A832</a>                       | <b>Crouch (MS)</b> -- Relates to providing tax credits equal to the cost of the issuance of fishing and hunting licenses to volunteer firefighters and ambulance workers<br>No same as<br><b>Last Act:</b> 01/11/19 referred to environmental conservation         |                          |  | <b>GROUP:</b> LICENSING       |
|  | <b>Pos:</b> Support with Concerns  | <b>ACTION:</b> 2019 MEMO |  |                               |
| <a href="#">A2049</a>                      | <b>Gunther</b> -- Eliminates the requirement that hunters wear back tags during hunting season in the state; repealer  |                          |  |                               |

|                                     |   |
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|                                     | Same as S 1363 GALLIVAN<br><b>Last Act:</b> 01/22/19 referred to environmental conservation<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING   |
| <a href="#">S1363</a>               | <b>GALLIVAN</b> -- Eliminates the requirement that hunters wear back tags during hunting season in the state; repealer<br>Same as A 2049 Gunther<br><b>Last Act:</b> 01/14/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING  |
| <a href="#">A2087</a>               | <b>Gunther</b> -- Provides a tax credit for the cost of fishing and hunting licenses issued to volunteer firefighters and ambulance workers<br>Same as S 1317 SERINO<br><b>Last Act:</b> 01/22/19 referred to environmental conservation<br><b>Pos:</b> Support with Concerns <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING  |
| <a href="#">S1317</a>               | <b>SERINO</b> -- Provides a tax credit for the cost of fishing and hunting licenses issued to volunteer firefighters and ambulance workers<br>Same as A 2087 Gunther<br><b>Last Act:</b> 01/14/19 REFERRED TO INVESTIGATIONS AND GOVERNMENT OPERATIONS<br><b>Pos:</b> Support with Concerns <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING                                      |
| <a href="#">A4164</a>               | <b>Englebright</b> -- Requires the department of environmental conservation review laws and policies pertaining to free or reduced cost hunting and fishing licenses<br>No same as<br><b>Last Act:</b> 02/01/19 referred to environmental conservation<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING  |
| <a href="#">A5582</a>               | <b>Manktelow (MS)</b> -- Relates to enacting the Come Home to Hunt Act<br>No same as<br><b>Last Act:</b> 02/13/19 referred to environmental conservation<br><b>Pos:</b> No position at this time <b>GROUP:</b> LICENSING  |
| <a href="#">S2968</a>               | <b>GRIFFO</b> -- Relates to lowering the age for universal hunting licenses from 14 years old to 12 years old<br>No same as<br><b>Last Act:</b> 01/31/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING<br><b>Comment:</b> Allows 12 year olds to hunt big game with firearms.                                    |
| <a href="#">S2969</a>               | <b>GRIFFO</b> -- Relates to the transfer of lifetime hunting licenses<br>No same as<br><b>Last Act:</b> 01/31/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING<br><b>Comment:</b> Permits transfer of lifetime license if hold dies before age twelve.   |
| <a href="#">S3893</a>               | <b>RANZENHOFER</b> -- Protects certain information on hunting, fishing and trapping license and permit applications from disclosure<br>No same as<br><b>Last Act:</b> 02/20/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> LICENSING<br><b>Comment:</b> DEC currently refuses FOIL requests and has not been challenged. |
| <b>MIL/VET (Results Count = 17)</b> |   |
| <b>Bill No.</b>                     |   |
| <a href="#">A880A</a>               | <b>Kolb</b> -- Eliminates sporting license fees for honorably discharged, disabled veterans<br>Same as S 268 HELMING  |

**Last Act:** 01/23/19 amend and recommit to environmental conservation  
01/23/19 print number 880a

|                    |                          |                       |
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| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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[S268](#) **HELMING** -- Eliminates sporting license fees for honorably discharged, disabled veterans  
Same as A 880-A Kolb

**Last Act:** 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION

|                    |                          |                       |
|--------------------|--------------------------|-----------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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[A1885](#) **Gunther (MS)** -- Relates to allowing veterans to fish for free in state parks  
No same as

**Last Act:** 01/17/19 referred to tourism, parks, arts and sports development

|                    |                          |                       |
|--------------------|--------------------------|-----------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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**Comment:** Adds to PR&HP law. No mention of ECL or license requirement.

[A1980](#) **Hawley** -- Provides fishing and hunting tax credits for members of the United States armed forces in active service stationed within the state

No same as

**Last Act:** 01/18/19 referred to environmental conservation

|                                   |                          |                       |
|-----------------------------------|--------------------------|-----------------------|
| <b>Pos:</b> Support with Concerns | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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**Comment:** Non refundable, can be carried forward.

[A3464](#) **Zebrowski** -- Waives certain fishing and hunting fees for members of the United States armed forces in active service stationed within the state

No same as

**Last Act:** 01/29/19 referred to environmental conservation

|                    |                          |                       |
|--------------------|--------------------------|-----------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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**Comment:** Free license for all active military stationed within the state.

[A3656](#) **Englebright** -- Relates to residency requirements for free hunting, fishing and trapping licenses  
No same as

**Last Act:** 01/30/19 referred to environmental conservation

|                    |                          |                       |
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| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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**Comment:** Removes current residency requirement for free license for certain active duty military

[A3671](#) **Gunther (MS)** -- Provides for lifetime license for honorably discharged, disabled veterans  
No same as

**Last Act:** 01/30/19 referred to environmental conservation

|                    |                          |                       |
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| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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**Comment:** Currently get annual license for \$5.00. Provides for lifetime license for \$20.00.

[A3843](#) **Ortiz (MS)** -- Relates to waiving certain fishing and hunting fees for residents of the state who performed military service in combat or subject to hostile fire or imminent danger

No same as

**Last Act:** 01/31/19 referred to environmental conservation

|                    |                          |                       |
|--------------------|--------------------------|-----------------------|
| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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**Comment:** Five years free licenses for combat veterans.

[A4566](#) **Morinello** -- Relates to fees for hunting, fishing and trapping licenses  
No same as

**Last Act:** 02/04/19 referred to environmental conservation

|                    |                          |                       |
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| <b>Pos:</b> Oppose | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> MIL/VET |
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**Comment:** Residents and non residents not stationed within the state while on leave.

[A4663](#) **Stec** -- Relates to development of a permit system to provide disabled veterans access to certain restricted bodies of water through the use of float planes



|                                       |  |
|---------------------------------------|--|
|                                       | Same as S 2527 LITTLE<br><b>Last Act:</b> 02/05/19 referred to environmental conservation<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET  |
| <a href="#">S2527</a>                 | <b>LITTLE</b> -- Relates to development of a permit system to provide disabled veterans access to certain restricted bodies of water through the use of float planes<br>Same as A 4663 Stec<br><b>Last Act:</b> 01/28/19 REFERRED TO VETERANS, HOMELAND SECURITY AND MILITARY AFFAIRS<br><b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET  |
| <a href="#">A4840</a>                 | <b>Tague</b> -- Relates to certain fee exemptions for disabled veterans<br>No same as<br><b>Last Act:</b> 02/05/19 referred to environmental conservation<br><b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET<br><b>Comment:</b> Exemption from licensing, not a free license, irrespective of residency. Commissioner to adopt rules.  |
| <a href="#">A5352</a>                 | <b>DiPietro</b> -- Provides for the issuance of free hunting, fishing and trapping licenses to persons who are active or reserve members of the armed forces or the organized militia, and to certain veterans thereof<br>Same as S 3991 GALLIVAN<br><b>Last Act:</b> 02/11/19 referred to environmental conservation<br><b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET<br><b>Comment:</b> Free licenses to active military and veterans with 10 years service. |
| <a href="#">S3991</a>                 | <b>GALLIVAN</b> -- Provides for the issuance of free hunting, fishing and trapping licenses to persons who are active or reserve members of the armed forces or the organized militia, and to certain veterans thereof<br>Same as A 5352 DiPietro<br><b>Last Act:</b> 02/22/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET   |
| <a href="#">A5833</a>                 | <b>Giglio (MS)</b> -- Provides for free hunting, fishing and trapping licenses to residents of the state who are active duty members of the U.S. armed forces regardless of duty station<br>No same as<br><b>Last Act:</b> 02/19/19 referred to environmental conservation<br><b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET  |
| <a href="#">S3016</a>                 | <b>KENNEDY</b> -- Relates to lifetime fishing licenses and certain license exemptions for United States veterans<br>No same as<br><b>Last Act:</b> 01/31/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET<br><b>Comment:</b> Would allow veterans to fish w/o a license and lowers age for reduced rate lifetime fishing license to 65.  |
| <a href="#">S3092</a>                 | <b>RANZENHOFER</b> -- Decreases certain hunting fees for non-resident disabled veterans<br>No same as<br><b>Last Act:</b> 02/01/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><b>Pos:</b> Oppose <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> MIL/VET<br><b>Comment:</b> \$5.00 hunting and \$5.00 fishing licenses for non resident disabled veterans.   |
| <b>SMALL GAME (Results Count = 5)</b> |  |
| <b>Bill No.</b>                       |  |
| <a href="#">A1274</a>                 | <b>Crouch (MS)</b> -- Relates to including the mourning dove within the definition of "migratory game birds" and to allow for their taking<br>Same as S 1598 O'MARA  |

|                       |  |
|-----------------------|--|
|                       | <b>Last Act:</b> 01/14/19 referred to environmental conservation   |
|                       | <b>Pos:</b> Support <b>GROUP:</b> SMALL GAME   |
| <a href="#">S1598</a> | <b>O'MARA</b> -- Relates to including the mourning dove within the definition of "migratory game birds" and to allow for their taking<br>Same as A 1274 Crouch<br><b>Last Act:</b> 01/15/19 REFERRED TO ENVIRONMENTAL CONSERVATION |
|                       | <b>Pos:</b> Support <b>GROUP:</b> SMALL GAME   |
| <a href="#">A2274</a> | <b>Gunther (MS)</b> -- Relates to management of wildlife resources<br>Same as S 1214 RITCHIE<br><b>Last Act:</b> 01/22/19 referred to environmental conservation   |
|                       | <b>Pos:</b> Support <b>ACTION:</b> 2019 STMT <b>GROUP:</b> SMALL GAME  |
|                       | <b>Comment:</b> Allow DEC to set LI season dates for pheasant by regulation.   |
| <a href="#">S1214</a> | <b>RITCHIE</b> -- Relates to management of wildlife resources<br>Same as A 2274 Gunther<br><b>Last Act:</b> 01/11/19 REFERRED TO ENVIRONMENTAL CONSERVATION  |
|                       | <b>Pos:</b> Support <b>ACTION:</b> 2019 STMT <b>GROUP:</b> SMALL GAME  |
| <a href="#">A3451</a> | <b>Abinanti</b> -- Relates to permitting the use of peregrine falcons in falconry<br>No same as<br><b>Last Act:</b> 01/29/19 referred to environmental conservation  |
|                       | <b>Pos:</b> Support <b>GROUP:</b> SMALL GAME   |
|                       | <b>Comment:</b> Adds all lawfully acquired peregrine falcons and golden eagles to approved raptors for hunting   |

**TAX (Results Count = 1)**

| Bill No.             |  |
|----------------------|--|
| <a href="#">S601</a> | <b>GALLIVAN</b> -- Establishes the venison donation tax credit<br>No same as<br><b>Last Act:</b> 01/09/19 REFERRED TO INVESTIGATIONS AND GOVERNMENT OPERATIONS |
|                      | <b>Pos:</b> Support <b>ACTION:</b> 2019 MEMO <b>GROUP:</b> TAX   |

**TAX - 480A (Results Count = 3)**

| Bill No.              |  |
|-----------------------|--|
| <a href="#">A2296</a> | <b>Woerner (MS)</b> -- Establishes a forestry stewardship and habitat conservation credit for personal income and business franchise taxes<br>Same as S 1939 LITTLE<br><b>Last Act:</b> 01/22/19 referred to ways and means                      |
|                       | <b>Pos:</b> Support <b>GROUP:</b> TAX - 480A   |
|                       | <b>Comment:</b> Mini 480-a in concept, no local tax impact   |
| <a href="#">S1939</a> | <b>LITTLE</b> -- Establishes a forestry stewardship and habitat conservation credit for personal income and business franchise taxes<br>Same as A 2296 Woerner<br><b>Last Act:</b> 01/17/19 REFERRED TO INVESTIGATIONS AND GOVERNMENT OPERATIONS |
|                       | <b>Pos:</b> Support <b>GROUP:</b> TAX - 480A   |
| <a href="#">S4082</a> | <b>SEWARD</b> -- Relates to expanding eligibility of privately owned forest land for a partial real property tax exemption<br>No same as<br><b>Last Act:</b> 02/27/19 REFERRED TO LOCAL GOVERNMENT   |
|                       | <b>Pos:</b> No position at this time <b>GROUP:</b> TAX - 480A  |
|                       | <b>Comment:</b> Reduces minimum acreage for 480a participation to 25   |

**TRAPPING (Results Count = 2)**

| <b>Bill No.</b>       |  |                        |                     |                          |                        |
|-----------------------|--|------------------------|---------------------|--------------------------|------------------------|
| <a href="#">A3609</a> | <b>Gunther (MS)</b> -- Exempts traps set in water from the requirement that they be visited once every 24 hours<br>No same as<br><b>Last Act:</b> 01/29/19 referred to environmental conservation<br><table border="1" data-bbox="142 331 1588 380"> <tr> <td data-bbox="142 331 618 380"><b>Pos:</b> Support</td> <td data-bbox="618 331 1094 380"><b>ACTION:</b> 2019 STMT</td> <td data-bbox="1094 331 1588 380"><b>GROUP:</b> TRAPPING</td> </tr> </table> |                        | <b>Pos:</b> Support | <b>ACTION:</b> 2019 STMT | <b>GROUP:</b> TRAPPING |
| <b>Pos:</b> Support   | <b>ACTION:</b> 2019 STMT   | <b>GROUP:</b> TRAPPING |                     |                          |                        |
| <a href="#">S260</a>  | <b>ORTT</b> -- Relates to the regulation of live restraint cable devices to take wildlife<br>No same as<br><b>Last Act:</b> 01/09/19 REFERRED TO ENVIRONMENTAL CONSERVATION<br><table border="1" data-bbox="142 499 1588 546"> <tr> <td data-bbox="142 499 618 546"><b>Pos:</b> Support</td> <td data-bbox="618 499 1094 546"><b>ACTION:</b> 2019 MEMO</td> <td data-bbox="1094 499 1588 546"><b>GROUP:</b> TRAPPING</td> </tr> </table>                       |                        | <b>Pos:</b> Support | <b>ACTION:</b> 2019 MEMO | <b>GROUP:</b> TRAPPING |
| <b>Pos:</b> Support   | <b>ACTION:</b> 2019 MEMO   | <b>GROUP:</b> TRAPPING |                     |                          |                        |

**WATERCRAFT (Results Count = 2)**

| <b>Bill No.</b>       |   |                          |                     |  |                          |
|-----------------------|---|--------------------------|---------------------|--|--------------------------|
| <a href="#">A5415</a> | <b>Thiele (MS)</b> -- Relates to liability insurance rate reductions upon completion of a boating safety course or an advanced boating safety course<br>Same as S 3688 LAVALLE<br><b>Last Act:</b> 02/12/19 referred to insurance<br><table border="1" data-bbox="164 802 1588 848"> <tr> <td data-bbox="164 802 643 848"><b>Pos:</b> Support</td> <td data-bbox="643 802 1102 848"></td> <td data-bbox="1102 802 1588 848"><b>GROUP:</b> WATERCRAFT</td> </tr> </table>  |                          | <b>Pos:</b> Support |  | <b>GROUP:</b> WATERCRAFT |
| <b>Pos:</b> Support   |   | <b>GROUP:</b> WATERCRAFT |                     |  |                          |
| <a href="#">S3688</a> | <b>LAVALLE</b> -- Relates to liability insurance rate reductions upon completion of a boating safety course or an advanced boating safety course<br>Same as A 5415 Thiele<br><b>Last Act:</b> 02/12/19 REFERRED TO CULTURAL AFFAIRS, TOURISM, PARKS AND RECREATION<br><table border="1" data-bbox="164 1003 1588 1050"> <tr> <td data-bbox="164 1003 643 1050"><b>Pos:</b> Support</td> <td data-bbox="643 1003 1102 1050"></td> <td data-bbox="1102 1003 1588 1050"><b>GROUP:</b> WATERCRAFT</td> </tr> </table> |                          | <b>Pos:</b> Support |  | <b>GROUP:</b> WATERCRAFT |
| <b>Pos:</b> Support   |   | <b>GROUP:</b> WATERCRAFT |                     |  |                          |